Solapur Zilla Samajseva Mandal's

Santosh Bhimrao Patil Arts, Commerce and Science College, Mandrup

(Affiliated to Punyashlok Ahilyadevi Holkar Solapur University, Solapur)

BEST PRACTICE

(Academic Year: 2023-24)

BOOK BANK SCHEME

1. Objective of the Practice:

Academic help to the poor and needy, but intelligent students

2. Need Addressed and the Context:

Most of the advanced learners in our institution come from underprivileged classes. They need extra reading. However, due to their financial constraints, they cannot buy books. Therefore, this intellectual need of theirs is fulfilled through this scheme.

3. The Practice:

Advanced learners from economically weaker sections of the society are identified and their list is displayed on the notice board of the institution. Such students are given any three books, generally related to their study, that they demand. They can keep these books with them throughout the academic year. Besides these books, they are given a book on certain day for a week. This helps them greatly in their study. 93 students across all programmes and courses benefited from the scheme in the academic year 2023-24.

4. Evidence of Success:

The students that have availed this scheme have fared well at the examinations. They admit that the scheme was quite helpful in preparing for the examination in the better manner.

5. Resources:

The institution provides the required resources to make the books available to the poor and needy, but intelligent students under this scheme.



SANTOSH B. PATIL ARTS, COMMERCE AND SCIENCE COLLEGE, MANDRUP.

College Book Bank Scheme 2023-2024

The Final Selection student list for College Book Bank Scheme for Academic year 2023-2024, as follows.... B.A- I

Sr.	Name of Student	Roll	Lib.Membership No.	Percentage of Marks	Remarks
No.		No.		Divyang	Divyang
01	Mr. Jakune S. M.	92	S231092	Divyang	Divyang
02	Ms. Imade B. M.	233	S231233	87.67 %	
03	Ms.Pujari J. B.	100	S231099	84.33 %	
04	Ms. Telage P. G.	133	S231133	82.83 %	
05	Ms. Shaikh S. D.	103	S231102		
06	Ms. Telage P. S.	134	S231134	81.67 %	
07	M. Jamadar D. C.	131	S231131	78.50 %	
	Ms. Bagale S. T.	50	S231050	77.50 %	
08		67	S231067	77.40 %	
09	Mr. Tuppe Mr. L.	83	S231083	75.67 %	
10	Ms. Devakate S. D.	89	S231089	75.00 %	
11	Ms. Gadekar R. S.		S231144	73.33 %	7 1932
12	Ms. Koli B. G.	144		73.00 %	
13	Ms. Vhanmane S. D.	189	S231102	73.00 %	C. Ret
14	Ms. Dombale V.K.	79	S231079		10

B.A.II

57 CG4 Jon4	Roll	Lib.Membership	Percentage	Remarks
Name of Student		No.	of Marks	
Ma Vola S A		S221002	85.50 %	
	416	S221163		
	411	S221022		
	448			
	412	· · · · · · · · · · · · · · · · · · ·	77.67 %	
	Ms. Kole S. A. Ms. Kumbhar T. G. Ms. Bansode s. S. Ms. Kore A. M. Ms. Kole S. M.	Ms. Kole S. A. 409 Ms. Kumbhar T. G. 416 Ms. Bansode s. S. 411 Ms. Kore A. M. 448 Ms. Kole S. M. 412	No. No. Ms. Kole S. A. 409 \$221002 Ms. Kumbhar T. G. 416 \$221163 Ms. Bansode s. S. 411 \$221022 Ms. Kore A. M. 448 \$221154 Ms. Kole S. M. 412 \$221021	Name of Student Roll No. Individual Properties of Marks Ms. Kole S. A. 409 \$221002 \$5.50 % Ms. Kumbhar T. G. 416 \$221163 \$80.17 % Ms. Bansode s. S. 411 \$221022 79.67 % Ms. Kore A. M. 448 \$221154 78.83 %

1	Name of Student	Roll No.	Lib.Membership No.	Percentage of Marks	Remarks
No.	D.C. Darrow A. V.	916	S211002	70.00%	
01	Ms. Pawar A. K.		COM	1 4	

B.COM - I

Sr.	Name of Student	Roll	Lib.Membership	Percentage	Remarks
	Traine of States	No.	No.	of Marks	
No.	Ms. Sindkhede S.S.	1006	S232006	85.50 %	
7.1		1026	S232026	83.67 %	1 1
02	Ms. Honaray P. L.	1033	S232033	82.83 %	
03	Ms. Birajdar P. M.	1022	S232022	80.00 %	
04	Ms. Kore K. B.		S232015	73.50 %	
05	Ms.Birajdar A. U.	1015	8232013	73.30 70	

· · · · · · · · · · · · · · · · · · ·		A	
06 Ms. Mhetre B. J.	1027	S232027	73.50 %
07 Mr. Waghmode S. G.	1030	S232030	71.38 %
08 Ms. Kumbhar N. R.	1036	S232036	70.38 %
09 Ms.Dhaygude K. R.	1079	S232079	70.00%
109 113.23			

B.COM- II

Sr. No.	Name of Student	Roll No.	Lib.Membership No.	Percentage of Marks	Remarks
01	Ms. Awate A. J.	2002	S222005	85.87 %	
02	Ms. Kore K. B.	2027	S222028	83.67 %	
03	Ms. Pawar B. V.	2001	S222004	81. 17 %	
04	Ms. Vhanmane L. U.	2026	S222090	75.67 %	
05	Ms. Jawalkote S. S.	2021	S222088	75 %	
06	Ms. Nandargi A. M.	2035	S222083	74.50 %	
07	Ms. Mali N. B.	2060	S222081 _*	74.33 %	
	Ms. Mali S. S.	2020	S222013	73.83 %	
08	Ms. Mensangi A. Y.	2034	S222084	73.50 %	1 1
09	Ms. Nandure P. M.	2043	S222033	73.00%	-
10		2010	S222008	73.00 %	
11	Ms.Patil D. B.		COM- III		

B.COM- III

Sr.	Name of Student	Roll	Lib.Membership No.	Percentage of Marks	Remarks
No.		No.	S212011	Divyang	Divyang
01	Ms. Gaikwad R. N.	3045	S212011 S212006	77.33 %	
02	Mr. Mane L. T.	3001	S212000 S212019	74.33 %	
03	Mr. Chendake S. B.	3002		71.00 %	
04	Ms. Kulkarni N. N.	3020	S212060	68.67 %	
05	Mr. Chatarji B. M.	3033	S212018	68.17 %	
06	Ms. Bagale S. R.	3021	S212022	68.17 %	~ .
07	Mr. Koli A. A.	3026	S212020	67.67.%	
08	Ms. Waghmare V. R.	3016	S212014	66.67 %	
09	Ms. Kale R. N.	3019	S212071	66.17 %	7
10	Mr. Vhanmane V. J.	3011	S212024	66.00%	8 12 1 4 1
11	Mr. Kattimani K.K.	3025	S212007	66.00%	
12	Mr. Mendgudale R. M.	3008	S212009	66.00%	
13	Ms. Birajdar M. M.	3047	S212080	65.00%	
	Ms. Pujari V. B.	3046	S212082	05.0070	
14	1915. I djuli 1. 2.		B.SC - I		

		Dall	Lib.Membership	Percentage	Remarks
Sr.	Name of Student	Roll No.	No.	of Marks	
No.		4070	S233070	92.67.%	
01	Ms. Mulla S. F.	4003	S233003	82.67 %	
	Ms. Birajdar S. R.	4023	S233023 †	81.17 %	
03	Ms. Birajdar S. S.	4015	S233015	78.83 %	A
04	Ms. Kakmare S. B. Ms. Pawar V. R.	4039	S233039	78.50 %	

		2222026	77.17 %	,
06 Ms. Patel S. J.	4026	S233026	75.83 %	4
U6 IVIS. Takes	4054	S233054	74.31 %	
07 Mr. Shendage A. A.	4047	S233047	the same of the sa	
108 1413. 1414114	4075	S233075	73.54 %	
09 Ms. Damate B. S.	4082	S233082 F	72.33 %	
10 Ms. Koli K. R.	4057	S233057	72.00 %	
11 Mr. Kadam S. S.	4120	S233109	72.00 %	
12 Ms.Gaikwad I. D.		S233051	72.00 %	
13 Ms/ Mashale S. N.	1002	SC II		

B.SC-- II

V. I.		Roll	Lib.Membership	Percentage	Remarks
Sr.	Name of Student	No.	No.	of Marks	
No.	, D. M.	5014	S223009	86.17 %	
01	Ms. Swami P. M.	5015	S223010	83.17 %	
02	Ms. Swami Pallavi M.	5036	S223107	81.08 %	
03	Ms. Jangalgi K. K.	2016	S223011	80.33 %	
04	M. Patewadiyar P. S.	5030	S223074	78.83 %	
05	Ms. Kole S. B.	5004	S223007	77.08 %	
06	Mr. Talle P. S.	5035	S223039	77.67 %	
07	Ms. Mali D. S.	5034	S223075	76.50 %	
08	Ms. Birajdar S. S.	5021	S223080	72.92 %	
09	Mr. Pangale N. L.		S223099	71.50 %	
10	Ms. Biraidar P. P.	5029	S223047	71.42 %	
11	Ms. Babaleshwar S. M.	5033	S223083	71.00 %	
12	Ms. Koli A. D.	5001	SC III		

	Name of Student	Roll	Lib.Membership No.	Percentage of Marks	Subject
Sr.	Name of Student	No.		91.33 %	Chemistry
No. 01	Ms. Birajdar B. A.	6061	S213020	84.78 %	Physics
	Ms. Bolkote S. S.	6014	S213015	83.67 %	Chemistry
02	Ms. Rampure V. S.	6052	S213064	81.89 %	Chemistry
	Ms. Moglai A. S.	6053	S213045	80.89 %	Chemistry
04	Ms. Patil P. B.	6056	S213062	80.89 %	Physics
05	Ms. Bagale S. A.	6013	S213021 F		Physics
06	Ms. Konale R. S.	6009	S213014	79.00 %	
07	Ms. Koli K. S.	6003	S213006	78.11 %	Physics
08	Ms. Khyade M. R.	6058	S213046	77.56 %	Chemistry
09	Ms. Deshmukh A. G.	6051	S213026	73.00 %	Chemistry
10	Ms. Bansode P. B.	6054	S213013	72.00 %	Chemistry
11	Ms. Zalaki A. R.	6059	S233122	72.00 %	Chemistry
12	Ms. Gadikar A. H.	6001	S213038 1	72.00 %	Physics
13		6057	S213043	72.00%	Chemistry
14	Ms. Rathod K. G.	1000		The same of	

Librarian
Santosh Bhimrao Patil Arts, Comm.
& Science College, Mandrup

Santosh Bhimrao Patil Arts, Commerce & Science College, Mandrup.

Library

Book Bank Scheme (Year 2023-2024)

To,

The Principal,

Santosh Bhimrao Patil Arts, Commerce & Science College,

Mandrup.

Respected sir,

I apply for availing of the college book bank scheme, I give below the entire particular required

01) Name

: Sachin Malkari Jakune

02) Class

: B. A -1

03) Roll No.

: 92

04) Library Membership Number

05) Address

: mandrup. To1.5, Solapur, Solapur

06) Gender

Male / Eemale

07) Mobile No.

: 7744066043.

08) Email.Id.

: 5achinjakunch@gmaill.com

09) Percentage of Marks

I have read the rules and regulations of the college and agree to abide by them

Place:

Date:

Yours Faithfully,

S.M.J Signature



Solapur Zilla Samaj Seva Mandal'S

STUDENT COPY

SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE

DC (ADMISSION RECEIPT)

: C5/DC/A/2023-2024/134 Rec. No.

Adm. No.:92

Date: 12/07/2023

: B.A. 1YR Class

Section : A Roll No: 92

Paul Nrs, Co.

Student Id.: 4695895

Category Name

: MR SACHIN MALKARI JAKUNE

Fee Type: EBC

Received the following

: OPEN

(₹)Amount

ADMISSION FEE	
ALUMINI FEE	

50.00

APATHKALIN NIDHI	
COLLEGE DEVELOPMENT FUND	

50.00 10.00

COMPUTER TRAINING

75.00

DEMO, ELECT & GOOD GOVERN E-SUVIDHA FEE

150.00 200.00

ELIGIBILITY FEE

60.00

ELIGIBILITY FORM FEE

75.00 10.00

EXTRA CURRICULAR ACTI

30.00

FUEL **GYMKHANA FEES**

50.00 150.00

IDENTITY CARD

50.00

INSURANCE FEE

68.00

LIBRARY FEES

500.00 50.00

MAGAZINE FEES

50.00

REGISTRATION FEE

75.00

UNIVERSITY DEVELOPMENT FEE

30.00

UNIVERSITY KRIDA MAHOTSAV UNIVERSITY MEDICAL AID FUND 10.00

UNIVERSITY PRORATA

60.00 120.00

YOUTH FESTIVAL

Total :

In words : One Thousand Nine Hundred Twenty-Three Only

Med : Mar, Subject : ENG, STD, MAR-I, HIST-I, SOCI-I, POLI-I, DEMO

₹ 1,923.00

Cash : 1923.00

Remarks : Outstanding Fees : 0

RECEIVER'S SIGNATURE

Page 1 of 1

A5-GHERADE CHANDRAKANT12/07/2023







Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment, Government of India

Disability Certificate Issuing Medical Authority, Solapur, Maharashtra



Certificate No.: MH3050320050178497

This is to certify that I/we have carefully examined Shri Sachin Malkari Jakune, Son of Shri Malkari, Date of Birth 29/07/2005, Age 16, Male, Registration No. 2730/00000/2012/0746556, resident of House No. At Post Mandrup 413221, Sub District Solapur South, District Solapur, State / UT Maharashtra, whose photograph is affixed above,

(A) He is a case of Cerebral Palsy

(B) The diagnosis in his case is Spastic diplegic cerebral palsy with microcephaly secondary to prematurity (C) He has 69%(in figure) Sixty Nine percent(in words) Permanent Disability in relation to his BOTH LEG as per the guidelines (Guidelines for the purpose of assessing the extent of specified disability in a person included under RPwD Act, 2016 notified by Government of India vide S.O. 76(E) dated 04/01/2018).

The applicant has submitted the following document(s) as proof of residence:

Nature of Document(s): Aadhaar card

S.M.J

Signature / Thumb Impression of the Person with Disability

Signatory of notified Medical Authority Member(s)



Issuing Medical Authority, Solapur, Maharashtra

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा	आसन क्रमांक	केंद्र क्रमांक	जिल्हा व उच्च.माध्य.शाळा क्रमांक	परीक्षेचा महिना व वर्ष	गुणपत्रिकेचा अनुक्रमांक
STREAM	SEAT NO.	CENTRE NO.	DIST.& HR.SEC.SCHOOL NO.	MONTH & YEAR OF EXAM.	SR.NO. OF STATEMENT
ARTS	P156587	0405		FEBRUARY-23	

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Jakune Sachin Malkari

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Suvarna

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव	*माध्यम	कमाल गुण Max. Marks	प्राप्त गुण किंवा श्रेणी/Marks or Grade Obtained	
Subject Code No. and Subject Name	Medium		अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	035	THIRTYFIVE
02 MARATHI	MAR	100	047	FORTYSEVEN
38 HISTORY	MAR	100	048	FORTYEIGHT
39 GEOGRAPHY	MAR	100	045	FORTYFIVE
49 ECONOMICS	MAR	100	046	FORTYSIX
53 CO-OPERATION	MAR	100	044	FORTYFOUR
31 ENV. EDU. & WATER SECURITY	MAR		A	
30 HEALTH & PHYSICAL EDUCATI	ON MAR		H	
केवारी/ Percentage 44.17	एकूण गुण / Total Marks	600	265	TWO HUNDRED AND SIXTYFIVE

निकाल/Result

PASS



^{महत्वाचे}, टीप, श्रेणी विषयांतील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा. See overleaf for Important, Notes, Grades in Grade Subjects and meaning of special characters.

H1231235616

4624348537314



विभागीय सचिव/Divisional Secretary

Application Form

Santosh Bhimrao Patil Arts, Commerce & Science College, Mandrup.

Library

Book Bank Scheme (Year 2023-2024)



To.

The Principal,

Santosh Bhimrao Patil Arts, Commerce & Science College,

Respected sir,

I apply for availing of the college book bank scheme, I give below the entire particular required

01) Name

: भारती मदाव्या अमेरे

02) Class

: B. A . I

03) Roll No.

233

04) Library Membership Number

05) Address

: at sodepur post mimber

06) Gender

Male / Female

07) Mobile No.

8) Email.Id.

: क्राश्नी अमुडे . og . gomal . com

19) Percentage of Marks

62. (Diryang)

have read the rules and regulations of the college and agree to abide by them

ilace: Mandrup.

Date: 25, 10/23

Yours Faithfully,

B. M. Innde.

Signature



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of

Secondary and Higher Secondary Fducation, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा	आसन क्रमांक	केंद्र क्रमांक	जिल्हा व उच्च.माध्यं.शाळा क्रमांक	परीक्षेचे वर्ष (मुख्य)	गुणपत्रिकेचा अनुक्रमांक
STREAM	SEAT NO.	CENTRE NO.	DIST.& HR.SEC.SCHOOL NO.	YEAR OF EXAM (MAIN)	SR.NO. OF STATEMENT
ARTS	P155585	0509	24.09.030	2021	219426

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Imade Bharati Madappa

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Ambavva**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव	*माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण किंवा श्रेणी/Marks or Grade Obtained		
Subject Code No. and Subject Name			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	058	FIFTYEIGHT	
02 MARATHI	MAR	100	057	FIFTYSEVEN	
38 HISTORY	MAR	100	065	SIXTYFIVE .	
45 SOCIOLOGY	MAR	100	060	SIXTY	
49 ECONOMICS	MAR	100	065	SIXTYFIVE	
53 CO-OPERATION	MAR	100	068	SIXTYEIGHT	
31 ENV. EDU. & WATER SECURITY	MAR		Α		
30 HEALTH & PHYSICAL EDUCATION	MAR		A		
				지 않는데, 요즘 그 이 없었다.	
10					
02.11	तृण गुण / tal Marks	600	373	THREE HUNDRED AND SEVENTYTHREE	

निकाल/Result

PASS



महत्वाचे, टीप, श्रेणी विषयांतील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा. See overleaf for Important, Notes, Grades In Grade Subjects and meaning of special characters

H211219426

4518448726514





SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE

COLLEGE MANDRUP

NG (ADMISSION RECEIPT)

Adm. No.:113

Date: 19/08/2023

STUDENT LUI

: C5/NG/A/2023-2024/147

Student Id.: 4858392

Rec. No. Class

: B.A. (NG) - 1YR

Section : B

Fee Type : EBC

Category

: NT C

Roll No: 233

(₹)Amount

Name

ADM FEE

: MISS BHARATI MADAPPA IMADE

50.00

Received th	e following

75.00

COLLEGE DEVELOPMENT FEE

18.00

GYMKHANA FEE

50.00

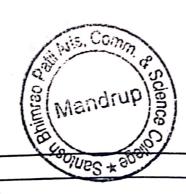
IDENTITY CARD LIBRARY FEE

500.00 50.00

MAGAZIN FEES UNIVERSITY PRORATA FEE 60.00

YOUTH FESTIL FEE

120.00



Total:

In words: Nine Hundred Twenty-Three Only

Med: Mar, Subject: C ENG, C STD, O MAR, GEO, SOCI, ECON

Cash: 923.00

Remarks: Outstanding Fees: 1000

RECEIVER'S SIGNATURE

A5-GHERADE CHANDRAKANT19/08/2023

Page 1 of 1

₹ 923.00